**SHANTI DEVI ARYA MAHILA COLLEGE, DINANAGAR**

**DIST. GURDASPUR (PUNJAB)**

**SELF APPRAISAL REPORT FOR NEW TEACHERS TO THE COLLEGE**

**IN THE ACADEMIC YEAR 20\_\_\_ - 20\_\_\_**

1. **General Information**

|  |  |  |
| --- | --- | --- |
| **a.** | Name |  |
| **b.** | Address (Residential) |  |
| **c.** | Address(Permanent) |  |
| **d.** | Cell number |  |
| **e.** | Email address |  |
| **f.** | Designation |  |
| **g.** | Department |  |
| **h.** | Date of Birth |  |
| **i.** | Area of Specialization (if MPhil or PhD holder) |  |
| **j.** | Date of appointment in this institution |  |
| **k.** | Previous teaching experience | **YES/ NO** (delete what is inapplicable) |

* 1. If YES (please write on separate sheet if space below is insufficient):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO** | **LEVEL**  (+2, UG, PG, etc) | **INSTITUTION** | **FROM**  MM/YYYY | **TO**  MM/YYYY | **STATUS**  (Temporary, Permanent, Guest, Ad hoc, etc |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

* 1. Total Teaching Experience :

|  |  |  |
| --- | --- | --- |
| PG: | UG: | SCHOOL: |

1. **Academic Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exam Passed** | **Name/ Board/**  **University** | **Subjects** | **Year** | **Division/**  **Grade/**  **Rank, etc** |
| High School/  Matriculation |  |  |  |  |
| Higher  Secondary or  Pre-degree |  |  |  |  |
| Bachelor’s Degree (s) |  |  |  |  |
| Master’s Degree (s) |  |  |  |  |
| Research Degree (s) |  |  |  |  |
| Other Diploma / Certificates etc. |  |  |  |  |

1. **Research Experience & Training**

|  |  |  |
| --- | --- | --- |
| **Research Stage** | **Title of work/Theses** | **University** |
| M.Phil or equivalent |  |  |
| Ph.D. |  |  |
| Publications (give a list separately) |  |  |
| Research Guidance  (give names of students guided successfully) |  |  |
| Training (please  specify) |  |  |

1. **Research Projects carried out**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **TITLE OF THE PROJECT** | **NAME OF THE AGENCY** | **FROM – T0** |
|  |  |  |  |

1. **Seminars, Conferences, Symposia Workshops etc. attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Name of Seminar/ Conference/ etc** | **Name of Sponsoring Agency** | **Place and Date** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

1. **Innovations/contributions in Teaching (please fill in sections 6 – 11 below only if you have previous teaching experience)**
   1. Design of curriculum:

|  |
| --- |
|  |

* 1. Teaching methods:

|  |
| --- |
|  |

* 1. Laboratory experiments:

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| --- |
|  |

* 1. Evaluation methods:

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| --- |
|  |

* 1. Preparation of resource material including books, reading materials, laboratory manuals etc.

|  |
| --- |
|  |

* 1. Remedial Teaching / Student Counseling (academic)

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* 1. Any other

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1. **Extension Work/ Community Service**

Please give a short account of your contribution, during the year, to:

* 1. Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

|  |
| --- |
|  |

* 1. Positions held/ leadership role played in organizations linked with extension work and National Service Scheme (NSS), or NCC or any other similar activity:

|  |
| --- |
|  |

1. **Participation in Corporate Life (**Please give a short account of your contribution) :
   1. College/University/Institution:

|  |
| --- |
|  |

* 1. Co-curricular activities:

|  |
| --- |
|  |

* 1. Enrichment of campus life (hostels, sports, games, cultural activities):

|  |
| --- |
|  |

* 1. Students’ welfare and discipline:

|  |
| --- |
|  |

* 1. Membership/Participation in Bodies/Committees on Education and National Development:

|  |
| --- |
|  |

* 1. Professional Organizations of Teachers

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| --- |
|  |

1. **Membership of Professional Bodies, Societies etc:**

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|  |

1. **Editorship of Journals:**

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|  |

1. **Any other information:**

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| --- |
|  |

**I hereby declare that the information given above is true to the best of my knowledge and belief.**

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**(Name and Signature of the Teacher with date)**